

RECEIVED
CENTRAL FAX CENTER

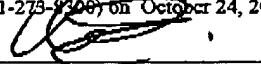
OCT 24 2006

COVER PAGE LISTING DOCUMENTS BEING TRANSMITTED VIA FACSIMILE

2 Pages Via Facsimile: 571-273-8300
 Commissioner for Patents
 P. O. Box 1450
 Alexandria, VA 22313-1450

Certificate of Transmission

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office (fax no. 571-273-8300) on October 24, 2006.


 Wendy Espanol

Regarding the following Application:

Applicant(S): GLUKHOVSKY, Arkady Examiner: ROY, ANURADHA

Serial No./
Patent No.: 10/808,574 Group Art Unit: 3736

Filed/Issued Date: March 25, 2004 Attorney Docket No.: P-5817-US

Title: DEVICE AND METHOD FOR IN-VIVO SENSING

Please find:

| | |
|--|---|
| 1. <input type="checkbox"/> Provisional Cover Sheet | 9. <input type="checkbox"/> Response to Notice to File Missing Parts |
| 2. <input type="checkbox"/> Utility Patent Application Transmittal | 10. <input type="checkbox"/> Response to Notice of Incomplete Reply |
| 3. <input checked="" type="checkbox"/> RCE Transmittal Sheet | 11. <input type="checkbox"/> Request for Correction of Filing Receipt |
| 4. <input type="checkbox"/> Fee Transmittal Sheet | 12. <input type="checkbox"/> Information Disclosure Statement including: - Form PTO/SB/08 and references _____ |
| 5. <input type="checkbox"/> Patent Application Under 35 USC 111(a) | 13. <input type="checkbox"/> Preliminary Amendment |
| 6. <input type="checkbox"/> Provisional Patent Application Under 35 USC 111(b) | 14. <input checked="" type="checkbox"/> Response to Office Action dated July 6, 2006 |
| 7. <input type="checkbox"/> Transmittal Sheet for Entering National Phase Containing: ____ Pages of Specification ____ Pages of Claims ____ Page of Abstract ____ Pages of Formal Drawings ____ Pages of _____ | |
| 8. <input type="checkbox"/> Signed Declaration & Power of Attorney | |
| 9. <input type="checkbox"/> Request for Correction of Recordation of Assign. and: - Recordation Cover Sheet - Copy of Notice of Recordation of Assign. | |
| 10. <input type="checkbox"/> Recordation of Assign. Cover Sheet & Signed Assign. | |
| 11. <input type="checkbox"/> Petition for a One Month(s) Extension of Time | |
| 12. <input type="checkbox"/> Notice of Appeal <input type="checkbox"/> Appeal Brief _____ | |
| 13. <input type="checkbox"/> Issue Fee Transmittal <input type="checkbox"/> Publication Fee | |
| 14. <input type="checkbox"/> Submission of Formal Drawings: Two sets of Sheets containing Figs. _____ | |
| 15. <input checked="" type="checkbox"/> Copy of Priority Doc. | |
| 16. <input type="checkbox"/> Claim for Convention Priority | |
| 17. <input type="checkbox"/> Revocation and Power of Attorney, including: - Statement Under 37 CFR 3.73(b) - Copy of Assignment | |
| 18. <input type="checkbox"/> Other: _____ | |